



I've Been Thinking about . . . Patrick of Ireland

by Pastor Chris

On March 17, we will celebrate St. Patrick's Day. Lamentably, the legends and leprechauns linked to this day obfuscate Patrick's real story. Who was Patrick of Ireland? How does he encourage us in our Christian walk?

The only reliable sources of information about Patrick are his own short writings: *The Confession* and *The Letter to the Christian Subjects of the Tyrant Coroticus*. I have gleaned most of the following information from these two sources.

Patrick was born around AD 390, probably in Britain. (He speaks of his parents as living in Britain, and calls it his country.)

At age 16, Patrick was taken captive by marauders from Ireland, and he became a slave to a farmer named Milchu in Northern Ireland. Patrick converted to Christ during this period. He writes in *The Confession*:

"And there the Lord opened my mind to an awareness of my unbelief, in order that, even so late, I might remember my transgressions and turn with all my heart to the Lord my God, who had regard for my insignificance and pitied my youth and ignorance. And he watched over me before I knew him, and before I learned sense or even distinguished between good and evil, and he protected me, and consoled me as a father would his son."

After his conversion, Patrick developed a vibrant life of prayer. In *The Confession* he writes:

"But after I reached Ireland I used to pasture the flock each day, and I used to pray many times a day. More and more did the love of God, and my fear of him and faith increase, and my spirit was moved so that in a day [I said] from one up to a hundred prayers, and in the night a like number. Besides, I used to stay out in the forests and on the mountain, and I would wake up before daylight to pray in the snow, in icy coldness, in rain, and I used to feel neither ill nor any slothfulness, because, as I now see, the Spirit was burning in me at that time."

After six years of slavery, he escaped on a ship. After the ship reached land, the passengers and crew walked for twenty-eight days in uninhabited country. The food ran out, and hunger overtook them as many of them began to faint.

One of the ship's crew challenged Patrick, "Why is it, Christian? You say your God is great and all-powerful; then why can you not pray for us? For we may perish of hunger; it is unlikely indeed that we shall ever see another human being."

Patrick replied, "Be converted by faith with all your heart to my Lord God, because nothing is impossible for him, so that today he will send food for you on your road, until you be filled, because everywhere he abounds."

Soon, a herd of pigs appeared on the road. Everyone had his fill of meat.

Around 432, Patrick saw a vision at night in which the voice of the Irish called to him, "We beg you, holy youth, that you shall come and shall walk again among us." For about thirty years, Patrick traveled through Ireland spreading the gospel. He writes in *The Confession*:

"One should, in fact, fish well and diligently, just as the Lord foretells and teaches, saying, 'Follow me, and I will make you fishers of men'. . . . So it behooved us to spread our nets, that a vast multitude and throng might be caught for God. . . . Just as the Lord says in the Gospel, admonishing and instructing: 'Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you; and lo, I am with you always to the end of time.'"

When Patrick began his mission among the Irish, Ireland was a dangerous and hostile country of idol worship. Back home in Britain, people asked, "Why is this fellow throwing himself into danger among enemies who know not God?" On at least one occasion, Patrick was seized, chained, and marked for death. Yet God spared Patrick's life through influential Irish leaders whom he had befriended during his mission.

Patrick persevered. Patrick was rustic, and he was not eloquent. Yet his ministry was evangelical and scriptural, and the Lord blessed it.

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“God’s Amazing Provision”

Associate Pastor of Ministry Advancement & Adult Ministries
Howard Lundeen

“As the deer pants for streams of water, so my soul pants for you, O God. My soul thirsts for God, for the living God... Why are you downcast, O my soul? Why so disturbed within me? Put your hope in God, for I will yet praise him, my Savior and my God.” (Ps. 42:1-2, 5 NIV)

Are you often amazed at God and his great love and provision for you? A few days ago when I read the above verses, I was once again reminded of the immensity of God’s grace and loving concern for each of us. We have the unreal privilege of knowing God personally! The fact that we can enjoy communication with Him and experience his presence is amazing. Promises like Psalm 55:22, “*Cast your cares on the LORD, and he will sustain you; he will never let the righteous fall*”, provide confidence and hope when we are discouraged and feeling down. How precious it is to seek out the presence of God when we are anxious about something or when there is unrest in our spirit. All too often, I know I need to ask myself, “Why am I disturbed?” I can be sure of God’s provision for each of my needs; and as I pass through a time of testing, I can be sure that it ultimately will result in reason to praise Him, my Savior and my God. My prayer is that I, and each of us, will seek after God as “the deer pants for streams of water”.

Family Care Fund: In the month of January, the Congregational Care Commission and the Family Care Fund Committee determined to designate the FCF offering for earthquake relief to the people of Haiti. I am pleased to inform you that a total \$4,038.89 was given through EFCA TouchGlobal. Thanks for your generous support.

Newcomer/Membership Class: The next set of two classes, for newcomers who hope to learn more about the Evangelical Free Church of America and Christ Community Church, or for anyone who is interested in becoming a member of CCC, will be provided the first two Wednesday evenings in May, the 5th and 12th.

Leadership & Assignments for 2010: The February meeting of the Elder Board is always an organizational meeting and a joint meeting with our commissioners. At the meeting, assignments for each elder are finalized and the official officers, in a legal sense, for our church are determined. We want to thank both our elders and commissioners for their willingness to use their time and talent to provide leadership for our church. Please see page 9 of The Cornerstone for a complete listing of church elders, officers and commission/committee assignments. Please pray for them on a continual basis.

Prayer: In James 4:2b we read, “*You do not have, because you do not ask God.*” I am convinced that the fervency with which we pray for America and our communities is key to revival in America and to us being able to improve our “away game”. In 2010, please devote yourself to prayer as you believe God is calling you. FYI - Forty-five minutes before the 1st service each Sunday, we meet in the conference room to pray for the services. You are welcome to join us.

Pastor Howard

H.T.C.
Heart Thoughts for Cornerstone
By: Pastor Zach Marino

Last month we reflected on how God is always faithfully providing for us. He never leaves us and is always there, that foundation that we can stand upon when our world is crumbling around us. We saw that Hebrews 13:8 says “Jesus Christ [GOD] is the same yesterday, today and forever” (parentheses added). I hope that was an encouragement to you as you pressed on through the month of February. This month we turn our attention to the next line in our poem, “He never lets me get totally discouraged, feeling like there is no hope.”

It’s interesting to realize first that God allows circumstances to happen that bring us down. He doesn’t always step in and save the day for us but instead uses the hard, discouraging and depressing times to carve out a more Godly character within us. If we look at David, the writer of the Psalms, he went through some pretty terrible times! David was a murderer, adulterer, and liar (plus whatever else we don’t read about) and yet God still called him a man after His own heart. When David was going through those times we have to say he probably wasn’t on top of the world. It had to be depressing knowing that you killed an innocent person to cover up a sexual sin. It was probably pretty discouraging when Saul pursued David like a dog trying to kill him. Through all this, God was there, watching every minute. Why didn’t He step in? God has greater plans than to save the day. God desires to see His men and women grow. He knows that going through tough times is a healthy process in developing a more godly character; hence David’s title, “A Man after God’s own Heart.” In spite of his downfalls, David realized how sinful he was and truly repented, recognizing his need for God’s sovereignty and grace in his life. It takes a storm to see a rainbow and it sometimes takes discouraging, hard times to experience the hope and love God provides.

The second part of this that is encouraging is, “hope.” In spite of all our discouragement God doesn’t let us lose sight of hope. We can lose sight of hope but it’s always there, in some form or another. The ultimate hope that we need to rely on doesn’t exist in this world. It’s a hope that transcends this earth and its consequences. That hope is grounded in Isaiah 42:6-7 which says about Christ, “I am the LORD; I have called you in righteousness; I will take you by the hand and keep you; I will give you as a covenant for the people, a light for the nations, to open your eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness.” This verse is speaking of the coming of Christ and His salvation work! If we have placed our faith in Christ, there is an eternal hope placed inside us that can never be taken away! No matter how discouraging we might feel, no matter how depressing life may get, no matter how much guilt you may have, it was nailed to the cross with Christ and our hope lies not in our actions but the action of Christ! By the cross, and resurrection from the dead He has freed us “prisoners from the dungeon” so no form of earthly sin can hold us down!

What does this mean for you and I? When your kids totally shut you out of their life and make you feel like a failure, there’s hope because God loves you for your identity in Christ and not in any earthly one. Seek the Lord for wisdom and He will give it to you. When your spouse walks out on you, leaving you with what seems like no chance to make amends, there is hope. In your brokenness, cling to your identity in Christ because its there you find true, unconditional love and healing. When I watched my mom struggle with an incurable auto-immune disorder, and had the Mayo Clinic say there was no hope for a cure, we had hope. Our hope was not in mankind but in God. To this day, my mom is exceeding any expectations we had. She is working a part-time job, flying around the country and doing well. She has her moments but God hasn’t given up on us, on her, He has given us hope. Christ = hope.

Pastor Zach

“Second Opinions”

By Jeff Stebbins

CCC Missionary

Resource Exchange International-Vietnam

When a light in our car says **MAINTENANCE REQUIRED**, another light goes on in my head: **ADVICE REQUIRED!** I know some things about some things, but not much about cars. I need advice from someone honest and impartial who has my welfare in mind.

For ten years, we have entrusted our Honda to one mechanic who makes an honest living serving loyal customers. We've had car trouble on long road trips and had to rely on strangers whose integrity we doubted. Here at home, though, we'd be nuts to take our car to anyone but 'our guy.'

In other fields--real estate, investing, medicine--we need to balance trust and caution. Sometimes, we seek second opinions, showing a lack of trust, because we depend upon the advice of fallible people. God, though, never fails.

In Genesis 3, after God told Adam and Eve they could eat from every tree but one, Satan showed up with a second opinion. He said he--not God--knew what was best. If they would eat the forbidden fruit, wonderful things would happen! But Satan is a lying whore; he'll say anything and use anyone (even friends, professors, therapists) to deceive us away from trusting and obeying the God who made, loves, and rescues us. The devil tells us what we want to hear, but his seductive lies only kill and destroy.

These thoughts came to mind as I meditated upon a surprising connection drawn in 1 Samuel 15:23. *“Rebellion is like the sin of divination, and arrogance like the evil of idolatry.”* The second link is clear (arrogance is a form of self-worship), but the first is more obscure.

Webster defines divination as “the art or practice of using omens or magic spells to foretell the future.” Okay, but how are rebellion and divination alike?

God says many things we don't want to hear, but He's looking out for us. He gives us instructions to follow--not just because He's boss, but because He loves us and tells us what is true. He wants us to obey Him, for that entails faith--it shows we believe that He has our best interests in mind. God says that His laws were given *“so that it may go well with you”* (Deut. 4:40), and that He *“delights in the well-being of His servants”* (Ps. 35:27). If we choose to trust and obey Him, we will find these verses to be true.

If, on the other hand, we turn away from trusting God to seek a 'second opinion' from someone using omens, spells, horoscopes, or even humanistic philosophies, that is the opposite of faith in God. Not only is it sin (Rom. 14:23b), it's dangerous and unproductive--and Satan loves it when we trust anyone but God.

“Blessed is the man who does not walk in the counsel of the ungodly” (Ps. 1:1). In His Word, our loving, truthful Creator tells us what is best, and we'd be nuts to entrust ourselves to anyone else.



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A heart for God and you

Sunday Worship Events



First service: 8:00 - 9:15am

Fellowship: 9:15 - 9:30am

Sunday School: 9:30 - 10:30am

Second Service: 10:45am - 12pm

Prayer Meeting: 5:00 - 6:00pm

Sunday Night Life Classes: 6:00 - 7:30pm

Staffed Office Hours

	<u>Volunteer</u>	<u>Secretary</u>
Monday:	9:30 am - Noon	Noon - 5:00 pm
Tuesday:	=====	8:30 am - 5:00 pm
Wednesday:	9:30 am - Noon	Noon - 5:00 pm
Thursday:	=====	8:30 am - 5:00 pm
Friday:	9:30 am - Noon	Noon - 5:00 pm

Christ Community Church Mission Statement

As a local body of believers, we will seek to glorify God in worship, in evangelizing the unsaved and in teaching Christians to obey everything Christ commanded. To that end, prayer will be our foremost task, Scripture will be our authority, God's Holy Spirit will be our source of power and love will be our motivation.



MAKS

ALL MOMS WELCOME!!

FRIENDS, FUN & FELLOWSHIP!

Bring a friend!!



MAKS is in full swing this month with fun activities planned for **you**.

MAKS is a moms & kids group that meets the 1st & 3rd Tuesdays of each month in the Fire-side Room from 10am to noon. We spend time working & learning together as mothers. Then we enjoy a meal together while our children are well cared for and having fun.



March 2nd

Do-It-Yourself Donut Making

Come prepared to learn how to make mouth-watering treats at home.

March 16th

MYSTERY DAY!!

We will be having a fun day getting to know the moms in our group.



Come prepared to relax, laugh & meet other moms.

Our leaders this year are: Stacey Dufault, Aimee Miller, Shannon Kuball, Kara Ring, Lisa Cage, Jeannie Hadley, Jessica Mickelson & Stacy Dufault - Please contact any one of us with any questions.

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I've Been Thinking about . . . Patrick of Ireland

Patrick led countless Irish people to Christ, and he planted churches throughout Ireland. He dedicated his life to spreading the gospel until he went home to be with his Lord around 461. Through Patrick's ministry, idolatry was broken in Ireland, and Christianity became widespread. In *The Confession*, Patrick gives God the glory for the results of his ministry:

"I am greatly God's debtor, because he granted me so much grace, that through me many people would be re-born in God. . . . So, how is it that in Ireland, where they never had any knowledge of God but, always, until now, cherished idols and unclean things, they are lately become a people of the Lord, and are called children of God; the sons of the Irish and the daughters of the chieftains are to be seen as monks and virgins of Christ."

This March 17, let us do more than wear green clothes. Let us reflect upon the ways in which Patrick's life encourages us in our own Christian walk. Let us pray fervently to our All-Powerful Lord who answers according to his might, wisdom, compassion, promises, and sovereignty. Let us share the gospel of Jesus Christ with zeal, trusting the Spirit of God to use the word of God to demolish the idolatries of our age in the hearts of many, leading them to a life-transforming knowledge of God.

Getting to Know You

“He Who Began a Good Work in You Will Carry it on to Completion”

Phil & Kara Ring

By: Shannon Kuball

What does it mean to, “Train a child in the way he should go,” so that “when he is old he will not turn from it?” (Proverbs 22:6). Christian parents would like a few specifics, for example: send them to Sunday School, have family devotions or make sure they never stay out past ten. It would make parenting much easier if there was a top ten list to go along with this scripture; do these ten things and you have a 99.9% chance that your child will follow Christ. It would make parenting easier, but at the same time it would take faith and God out of the equation. Phil and Kara Ring both lived the reality of this verse, each in different ways.

Phil grew up in a Christian home in Ohio. “My parents were not Sunday Christians, they lived their faith every day,” Phil stated. Phil became a Christian at a young age (6) when an older brother, after learning how to share the gospel in Sunday School, shared the gospel with him. From that point on Phil never wavered from his faith. He was involved in church and felt like he had a very strong faith. In fact, when Phil was 18 he planned to go to Russia as a missionary with his parents, but that was not part of God’s plan. Phil did not go with his parents. He instead moved to Brainerd, MN to live with his older brother, Jon, whom he respected and admired. Jon was fifteen years older than Phil and through his work, was affiliated with a Christian camp, thus, Phil began working for the same camp.



Phil had been living in Minnesota for a year when he met Kara, who was lifeguarding at the same camp where he was working. “The first time I met Phil he was eating fried chicken for lunch after he’d been working outside, so his hair was sticking up everywhere and he said, ‘I would shake your hand, but my hands are kind of greasy,’” Kara laughed.

Kara grew up in Aitkin, Minnesota where she was very involved in her church all through high school. Kara knew about salvation and even served on the district youth board for her church, but she had never claimed for herself the salvation she knew so much about. “Religion and church attendance were strong parts of my family and upbringing, however personal faith and relationship were not stressed,” Kara stated.

After the first meeting, Phil and Kara grew a strong friendship before Kara left for college in the fall. “We were driving back and forth every weekend to see each other,” Kara said. It wasn’t long before Phil and Kara decided to attend the same college in North Dakota, and following shortly after, was their engagement. While their relationship with each other grew, Phil’s relationship with Christ was dry and stagnant and Kara’s personal relationship with Christ was still non-existent. “When I went to college, I rebelled,” Kara said. “And I just wanted to do my own thing, I didn’t want to obey God,” Phil added.

Even while Phil and Kara were ignoring God, He was not ignoring them. God was slowly drawing both of them to Himself. After getting married in 2000, Kara began to see who God was and began a personal relationship with Him, and Phil began to come back to the Father he had always known. “As I look back I can see God’s hand and how He brought us together, even though neither of us were walking with Him at the time,” Kara stated.

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Getting to Know You - continued

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As the couple began their marriage and began to walk with Christ, they began to sense His leading. The couple followed God's direction and moved to Grand Forks when Kara accepted a job with the military. After moving, they continued to seek God and also began to sense Him leading them into foster care.

Phil worked with a man who was struggling with his wife. Sensing the man needed to work on his marriage, Phil offered to take the man's children temporarily, so the man could save his marriage. The man declined, but Phil and Kara continued to sense God leading them into foster care, so they continued on in the process. A year later, in the spring of 2003, the couple was approved and completed training. One day Kara got a call at work about two children needing a placement. They had about two hours to prepare and pick up the kids. That night, as Phil rocked the kids to sleep Kara looked at the paperwork on their foster children. As soon as they saw the last name on the paperwork, Phil and Kara immediately recognized it as Phil's former co-worker; the same one Phil had offered to help a year earlier. "It was definitely a crash course in parenting," Kara laughed. Prior to the foster children the couple had very little experience with children, but they would soon be faced with more than parenting issues. They would be faced with the frailty of life.

Two months after receiving the foster children, the Rings found out they were expecting their first child. They had desired a child and their prayers were being answered. 24 weeks later Kara was experiencing some discomfort after a busy weekend, so Phil encouraged her to see the doctor. Kara took the foster children to daycare that morning before going to work; not knowing that by the end of the day they would need to be placed with another family. Later that day Kara went to see the doctor. Within hours Hope was delivered via C-section at 24 weeks of age. "The doctor asked 'should we treat her or not?' I said, she's my little girl do whatever you can!" Phil remembered.

Phil and Kara were now facing every parent's worst fear, the loss of a child. "I don't think the situation had sunk in until I hit the fresh air after leaving the hospital, and then I started sobbing," said Kara. It was that very night, in the midst of the worst distress she had ever faced, that Kara sensed God's peace. "I don't know how, but somehow during the night God told me Hope would be okay," Kara smiled.

Phil and Kara continued to trust God for Hope's healing and after 106 days in the hospital, on January 6, 2004, Hope Ring was welcomed home! Kara, who continued to work as an auditor for the Air Force, stayed home from work for three months after Hope came home from the hospital. It wasn't long after Kara returned to work that the Rings knew daycare wasn't a good place for Hope. With that in mind Kara accepted a promotion that took them to Ohio, near Phil's family, and Phil decided to quit his job early and stay home with Hope until the pending move.

The Rings arrived in Ohio in the summer of 2004. Shortly after starting her new job Kara was put on bed rest for three months during the pregnancy of Camille, the Ring's second daughter. With Kara on bed rest and Phil job searching the couple's church family came to their aid. The church brought meals for Phil and Kara and offered to pay their mortgage. Camille was born in 2005. "When we moved to Ohio, it was the first time I had ever had Christian friends. Both of us really grew in our faith while we were in Ohio," Kara stated.

In 2006, the couple made another move. Phil found a job that would allow Kara to be home with the children, something both of them wanted. A job with the Federal Prison System brought the couple to Waseca. "We found a house in three days. A week later we found a church. The next week I went to MAKS and the following week we were having dinner with two other young couples from church. God really provided for us," Kara said.

The Rings have now been in Waseca longer than any other place since their marriage. They also added another member to their family in 2008, Elliana. The family of five enjoys camping, building projects together and being outdoors.

The Rings have grown as a family, as a couple, and as children of God. Phil and Kara knew their Creator, and did not stray from Him for long, before turning back to the Truth they had been taught. There are no guarantees in parenting, but we serve a powerful God who loves our children more than even us, as parents.

2010 Elder Assignments



The elders have elected the following Elder Board
and Church Corporate Officers for 2010:

Elder Chairman & Church Chairman – Maynard Stensrud
Elder Vice Chairman & Church Vice Chairman – Pat Davis
Elder Administrator & Corporate Secretary – Bob Pearce
Corporate Treasurer – Bob Pearce

The elders have designated the following
liaisons with commissions & committees:

Children’s Ministries – Phil Ring
Youth Discipleship – Barry Dufault
Adult Discipleship – Maynard Stensrud
Finance (Disbursements & Receipts) – Bob Pearce
Congregational Care – Bob Morris
Missions – Mark Schaus
Outreach – Pat Davis
Property & Tech Committee – Mitch Austin
Worship – John Langford
Nominating Committee Elder – John Langford

*Please keep these men in prayer as they give of their time
to provide leadership for our church.*

MARCH 2010

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 <u>6:00pm</u> Building Teams <u>6:30pm</u> Precepts <u>8:00pm</u> Steering Committee	2 <u>10:00am</u> MAKS <u>7:00pm</u> Property Comm. Mtg.	3 <u>12:00pm</u> Lenten Lunch <u>6-7:30pm</u> AWANA <u>6-7:30pm</u> Jr. High <u>7:30-9pm</u> highRise	4 <u>12:00-1:15pm</u> Men's Study <u>6:30-8:00pm</u> Worship Team	5 <u>6:00-7:30am</u> Men's Group	6 <u>7:30-9am</u> Men's Breakfast <u>10:00am</u> <i>Apples of Gold</i>
7 <u>8:00-9:15am</u> Worship Service <u>9:30-10:30am</u> Sunday School <u>10:45-12:00</u> Worship Service <u>5:00pm</u> Prayer <u>6:00pm</u> S.N. Life	8 <u>10:00am</u> Women's Study <u>6:00pm</u> Bldg. Teams <u>6:30pm</u> Precepts <u>8:00pm</u> Steering Comm.	9 <u>7:00pm</u> Children's Comm. Mtg. <u>7:00pm</u> Women's Ministries	10 <u>12:00pm</u> Lenten Lunch <u>6-7:30pm</u> AWANA <u>6-7:30pm</u> Jr. High <u>7:30-9pm</u> highRise	11 <u>12:00-1:15pm</u> Men's Study <u>6:30-8:00pm</u> Worship Team <u>7:00pm</u> Women's Study	12 <u>6:00-7:30am</u> Men's Group	13 <u>5:00-10:00pm</u> <i>Fireproof Ball at Verizon Center in Mankato</i>
14 <u>8:00-9:15am</u> Worship Service <u>9:30-10:30am</u> Sunday School <u>10:45-12:00</u> Worship Service <u>5:00pm</u> Prayer <u>6:00pm</u> S.N. Life	15 <u>10:00am</u> Women's Study <u>1-4:00pm</u> Quilt Group <u>6:30pm</u> Precepts	16 <u>10:00am</u> MAKS <u>6:30pm</u> Elder Board Meeting <u>7:00pm</u> Congr. Care Comm. Mtg.	17 <u>12:00pm</u> Lenten Lunch <u>6-7:30pm</u> AWANA <u>6-7:30pm</u> Jr. High <u>7:30-9pm</u> highRise	18 <u>12:00-1:15pm</u> Men's Study <u>6:30-8:00pm</u> Worship Team <u>7:00pm</u> Women's Study	19 <u>6:00-7:30am</u> Men's Group	20
21 <u>8:00-9:15am</u> Worship Service <u>9:30-10:30am</u> Sunday School <u>10:45-12:00</u> Worship Service <u>3:00pm</u> <i>Grand Prix</i> <u>5:00pm</u> Prayer <u>6:00pm</u> S.N. Life	22 <u>10:00am</u> Women's Study <u>6:30pm</u> Precepts	23 <u>6:00pm</u> Building Teams Mtg. <u>8:00pm</u> Steering Committee	24 <u>12:00pm</u> Lenten Lunch <u>6-7:30pm</u> AWANA <u>6-7:30pm</u> Jr. High <u>7:30-9pm</u> highRise	25 <u>12:00-1:15pm</u> Men's Study <u>6:30-8:00pm</u> Worship Team <u>7:00pm</u> Women's Study	26 <u>6:00-7:30am</u> Men's Group	27
28 <u>8:00-9:15am</u> Worship Service <u>9:30-10:30am</u> Sunday School <u>10:45-12:00</u> Worship Service <u>5:00pm</u> Prayer <u>6:00pm</u> S.N. Life	29 <u>10:00am</u> Women's Study	30	31 <u>6-7:30pm</u> AWANA <u>6-7:30pm</u> Jr. High <u>7:30-9pm</u> highRise			
<div style="border: 1px solid black; padding: 2px; display: inline-block;"> <i>Heaven's Gates - Hell's Flames 7:00pm nightly</i> </div>						